



*Rufus of Ephesus*

MS. 9

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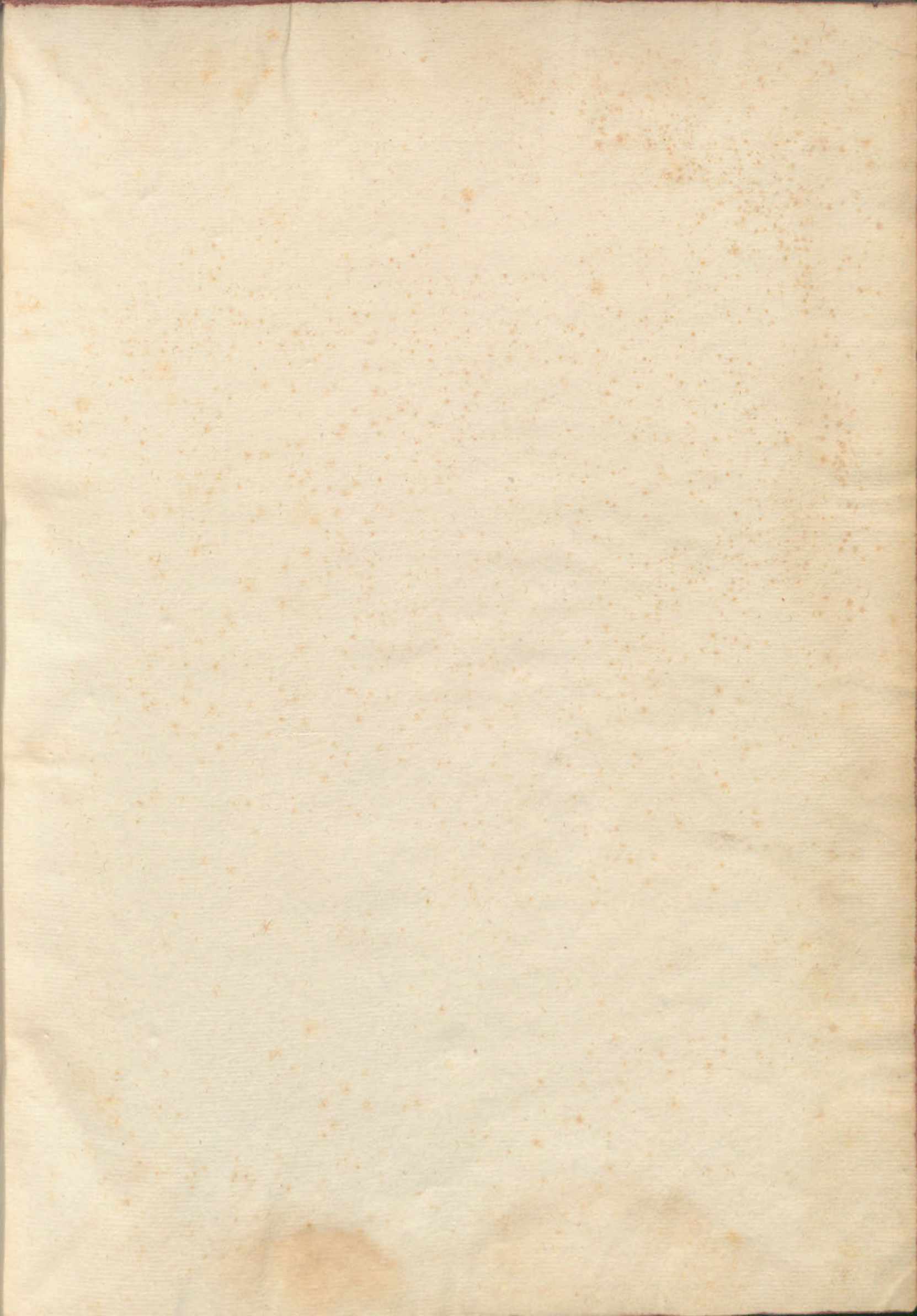
















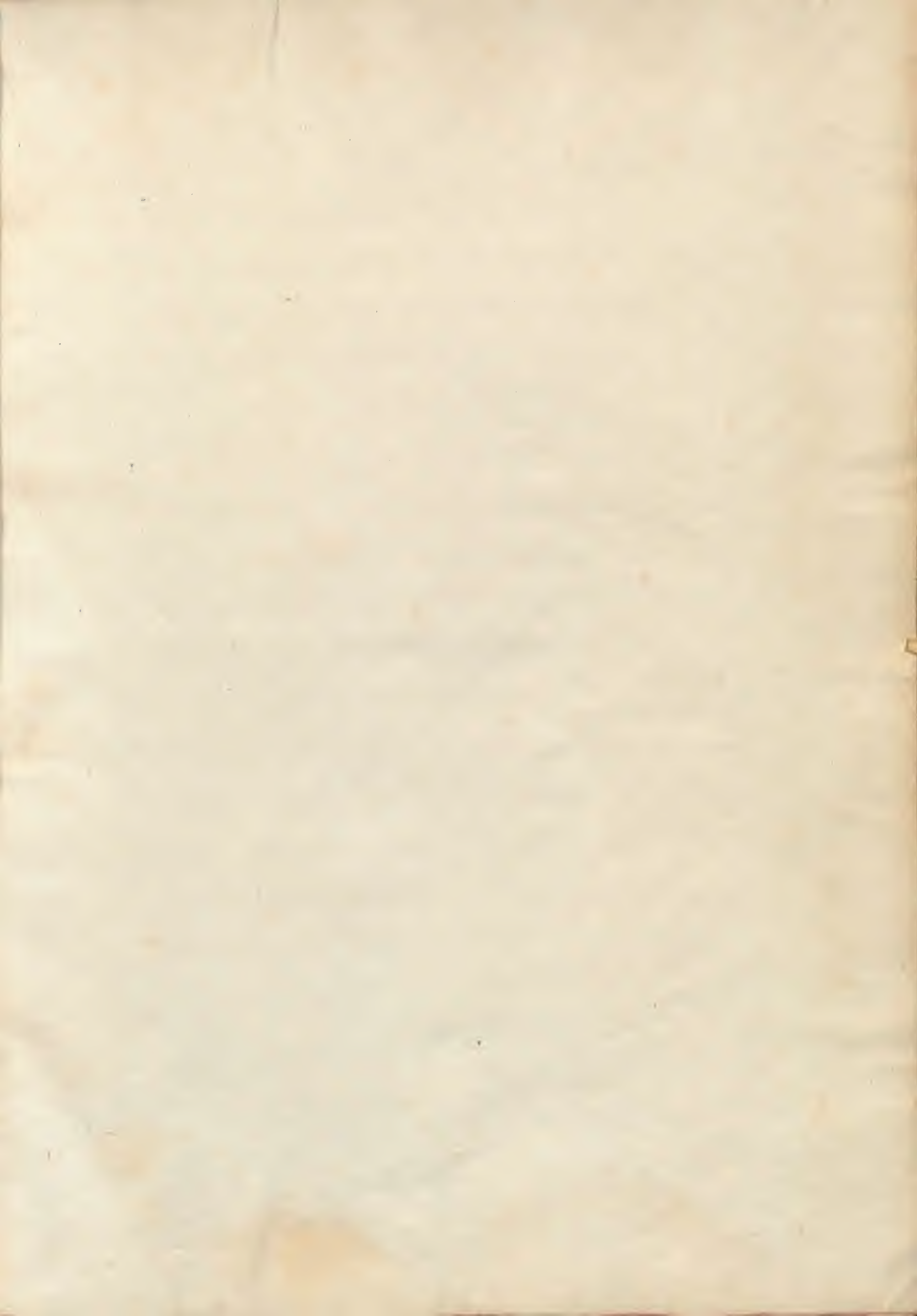




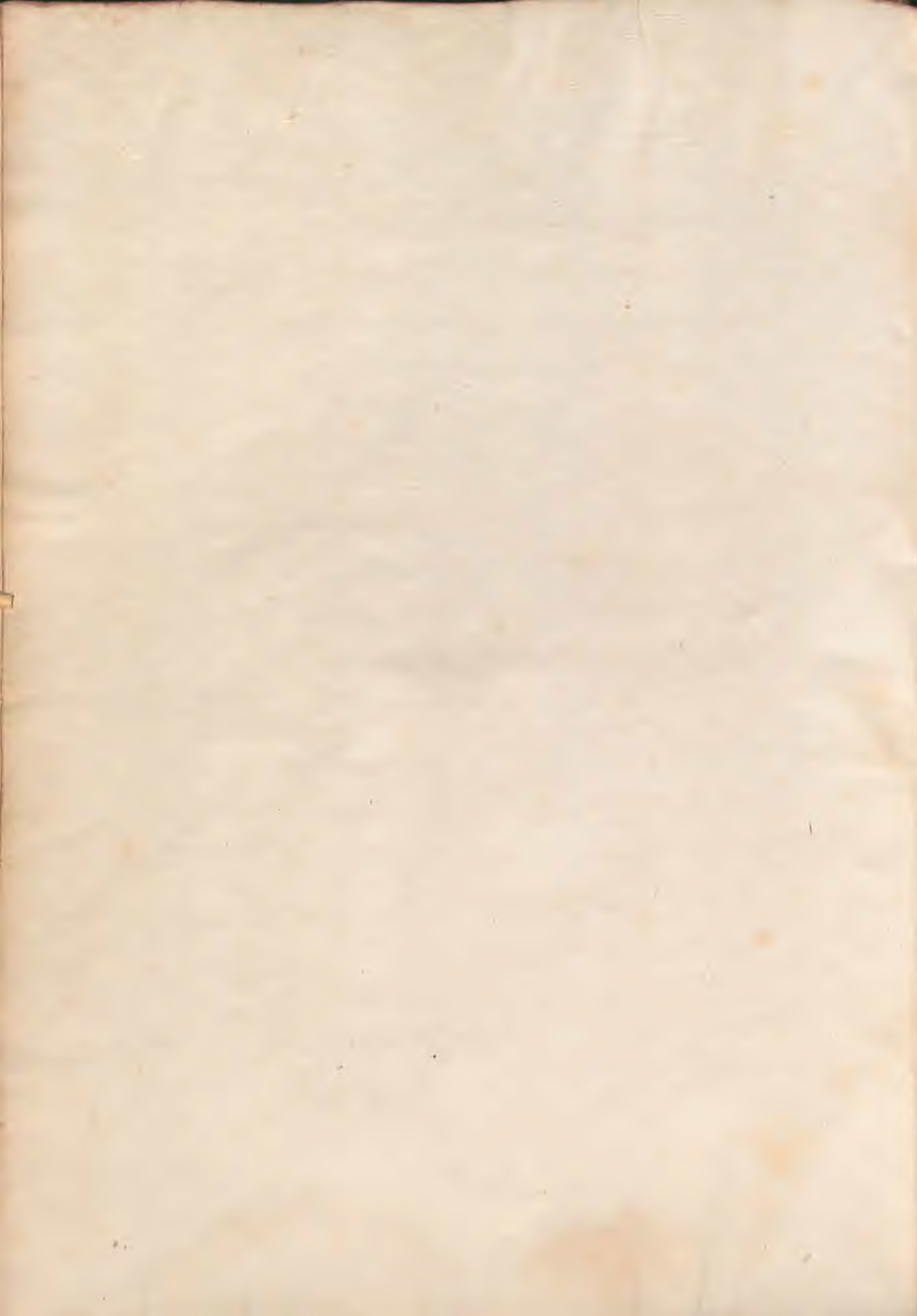




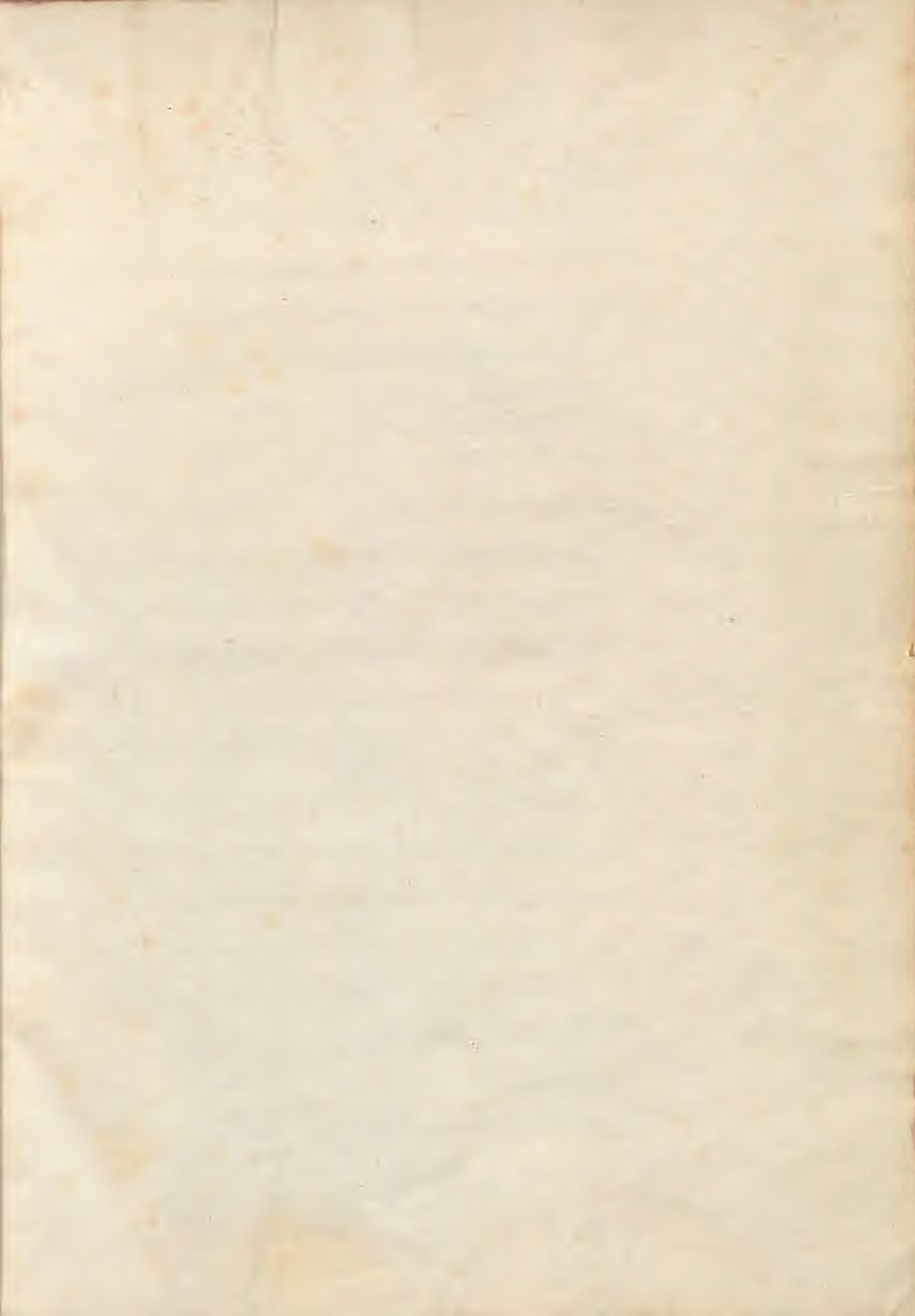




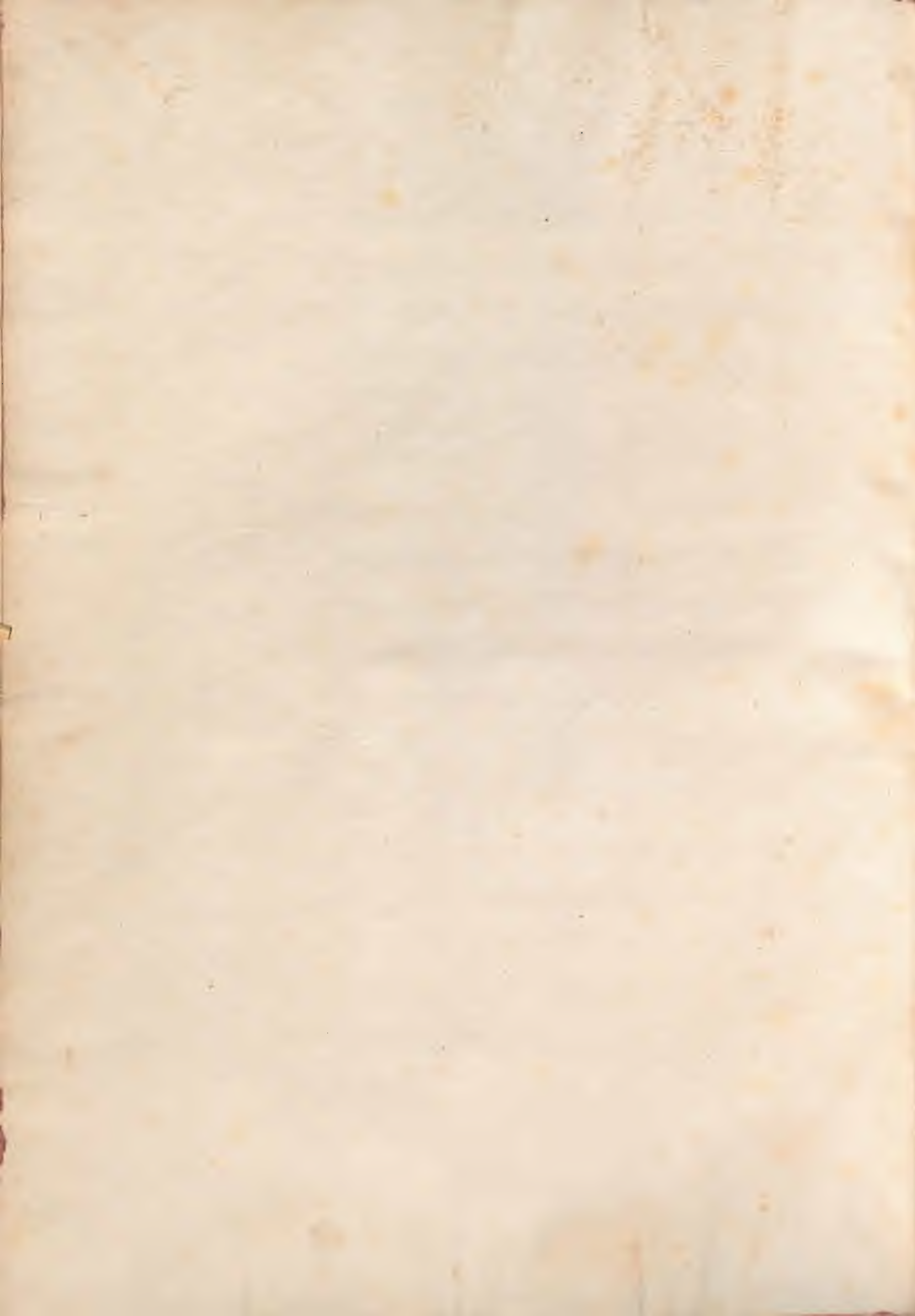




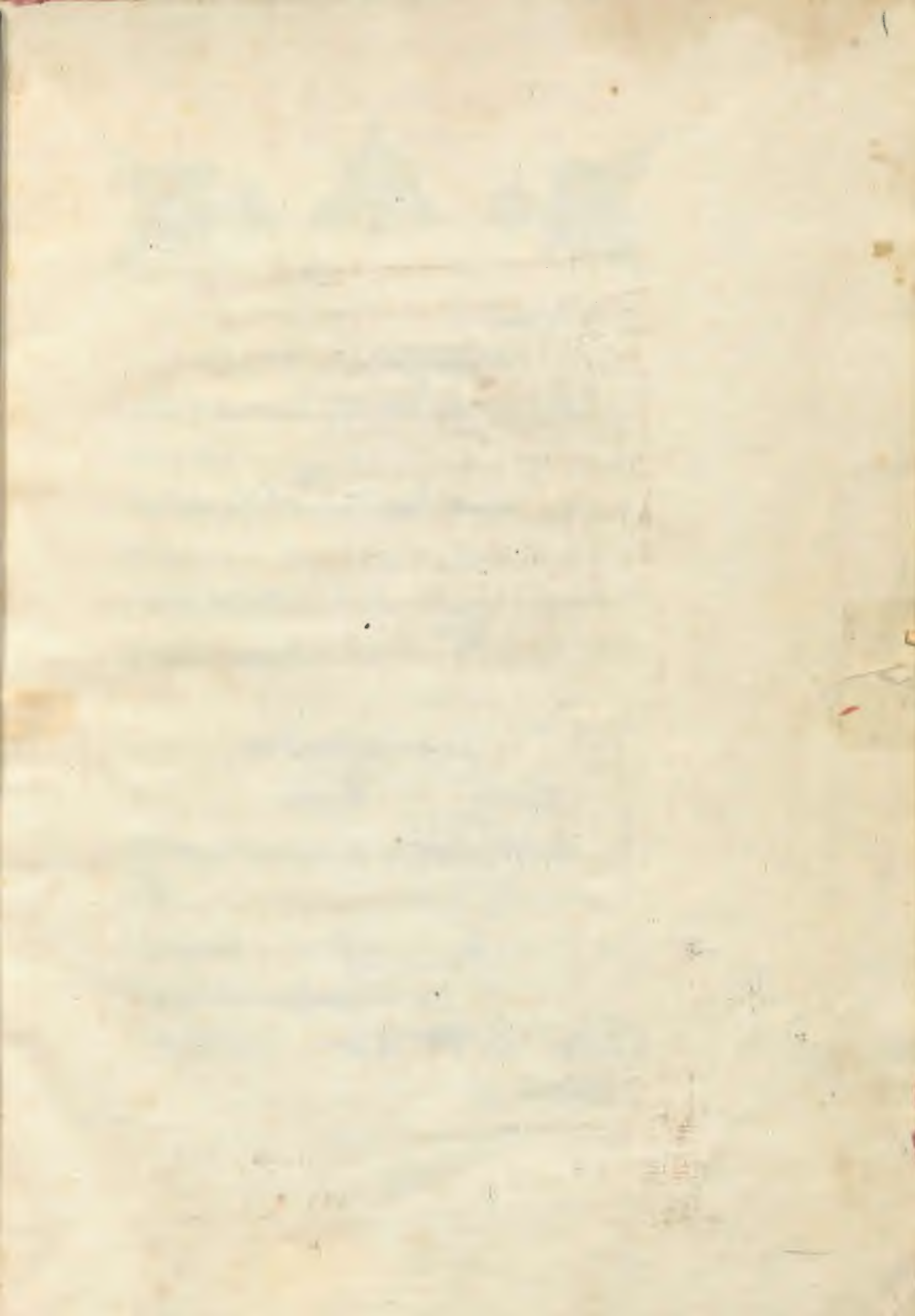
















Manuscript  
32  
Vault



Εὐφρόνη, πεισμένη φαρωνί, εὐφρόνη  
μορίων



Βίβλιον

Τμήμα

Ρομφαία, ὀνομασθέντι ἄσπιν.

Ποσειδών, ὁ ὠκεανὸς καὶ τὰ ἐν αὐτῷ, ὁ ὠκεανὸς καὶ τὰ ἐν αὐτῷ.

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Τμήμα

Ὁ Κωνσταντῖνος ὁ βασιλεὺς

μακροβίου.

Ὀνομασθέντι

Ποσειδών, ὁ ὠκεανὸς καὶ τὰ ἐν αὐτῷ, ὁ ὠκεανὸς καὶ τὰ ἐν αὐτῷ.

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[illegible]



ἐκπρίμεος. Ἰδὲ δ' αἰροῖτο πᾶσι. ὁ γὰρ οὐδὲ  
βύσσιν οὐδ' ὕμνῳ. ὡς δ' ὁ μὲν ἄνω κρηλῆ. Ἰδὲ καὶ  
πύρρῳ καλῶν. Ἰδὲ καλῶν οὐδ' ὁ γὰρ  
χόπεδοι. Ἰδὲ δ' ἐμῶν, καλῶν Ἰδὲ γὰρ, χίς  
μὲν δ' ἐκπρίμεος. Ἰδὲ βύσσιν οὐδ' ὁ γὰρ  
δρῶν, μὲν δ' ἐκπρίμεος. μὲν δ' ἐκπρίμεος  
Ἰδὲ καλῶν πύρρῳ καλῶν καλῶν καλῶν  
σφοδρῶν. Ἰδὲ πᾶσι γὰρ οὐδ' ὁ γὰρ  
χίς. Ἰδὲ καλῶν οὐδ' ὁ γὰρ. Ἰδὲ Ἰδὲ  
οὐδ' ἐκπρίμεος. οὐδ' ὁ γὰρ. οὐδ' ὁ γὰρ  
Ἰδὲ δ' αἰροῖτο, χόπεδοι. Ἰδὲ δ' οὐδ' ὁ γὰρ  
πύρρῳ καλῶν. οὐδ' ὁ γὰρ καλῶν οὐδ' ὁ γὰρ  
δρῶν, ἐκπρίμεος. βύσσιν οὐδ' ὁ γὰρ  
δὲ αἰροῖτο, οὐδ' ὁ γὰρ. οὐδ' ὁ γὰρ, Ἰδὲ  
ἐκπρίμεος, οὐδ' ὁ γὰρ. Ἰδὲ καλῶν οὐδ' ὁ γὰρ  
πύρρῳ καλῶν. οὐδ' ὁ γὰρ πύρρῳ καλῶν  
μὲν δ' ἐκπρίμεος. Ἰδὲ οὐδ' ὁ γὰρ, οὐδ' ὁ γὰρ











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ἀποδύμενος. χρυσάλλοις δὲ ἀσπίς τε  
 ἔσπευεν. Τῷ δὲ, ὁ καὶ ἐν τῇ νύκτι  
 ὀνομαζέμεν. ἤτις γὰρ ἄρτι δαίμων ὡς δὲ λέγονται  
 σὺν ἑαυτοῖς.

ΠΕΡΙ ΤΗΣ ΕΠΙΣΤΗΜΗΣ ΤΗΣ ΙΣΤΟΡΙΑΣ

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11  
μῶδ' ἐμφορεῖσθαι δ' αἰεὶ μὲν ἄλλο βῆτο πῦρ  
τ' ἔχοντι φῶς. ἐνὸς λευκοῦ ἀκτίνος. χῶρος δ' ὅπου  
ἀπὸ τοῦ ἡλίου δίδωται πνοαίμας. τὸ δ' ἀφ' οὗτος  
ἡμεῖς ἴδμεν ὅτι ἀβροχίαν ἀπὸ τοῦ ὡς ἐκείνου ἀπὸ τοῦ  
ἡλίου ἀπὸ τοῦ ὡς ἀπὸ τοῦ ἡλίου, ἐπὶ τῶν ὡς ἀπὸ τοῦ  
ἡλίου ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου. ἐκαστὸς ὡς  
ἡμεῖς περὶ τῶν αἰσθητῶν ἀποχρῶμεθα ὅτι πᾶσι, ἐν δ'  
ἐπὶ. ὅτι τὸ ὑπὸ τοῦ πᾶσι. ἀλλὰ δὲ ἐπὶ  
ἡμῶν δὲ ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου  
μακρὸν ἐκείνου ὅτι τὸ ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου  
βῶνι ἀπὸ τοῦ ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου. φά  
κῶν δὲ ἡμῶν ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου. φλεβ  
δὲ τῶν ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου  
συστασι. τῶν φλεβῶν δὲ ἡμῶν ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου  
βαλὺς δὲ ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου  
τοῦ δὲ ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου  
δὲ τὸ ὡς ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου ἀπὸ τοῦ ἡλίου



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Περίπαλος

[illegible]

ἡγεμονίας.

[illegible]



ἐργασίας, ἀνθρώπων ἐκαστοῦ, ἀπὸ τοῦ ἐργασίου  
 ἡρώδης. πρὸς τὸν

Προσέχεται δὲ τοῖς ἐλθοῦσι πρὸς αὐτὸν ἐκ τῆς ἀρχῆς  
 τοῦ οὐρανοῦ καὶ τῆς γῆς, καὶ τοῖς ἀγγέλοις  
 τοῦ οὐρανοῦ. Ἐκ τῆς δὲ πόλεως τοῦ οὐρανοῦ  
 μετὰ τὸν ἄγγελον τοῦ οὐρανοῦ, ἐκ τῆς πόλεως  
 βασιλεὺς καὶ οὐρανὸς καὶ οὐρανὸς καὶ οὐρανὸς.  
 καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.  
 μετὰ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.  
 ἐκ τῆς πόλεως καὶ τῆς πόλεως καὶ τῆς πόλεως.  
 καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.  
 καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.  
 καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.  
 καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.  
 καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν.



ἐκφύσας δὲ ὁπῶντις ἀνίσταται ἀρχοῦν. φλέβας  
ἰερέων ἡγείας. ἀφ' ὧν ὁ ὅλος καὶ ἀνίσταται ὁ σῶμα.  
πρὶν αὖθις ἀνίσταται ὑμῶν λεγόμενος πρὶν ὅτι  
μολύβδῳ ἰσχυρῶς ἐχέσθης, κίρνα καὶ χεῖρ  
ἰσχυρῶς ἀνίσταται ἀνίσταται ὁ σῶμα. ὁ δὲ ὅτι  
ἀπὸ τῶν πρὶν αὖθις ἀνίσταται, σὺν αὖθις ἀνίσταται  
δὲ σῶμα ὅτι σῶμα καὶ ἀνίσταται ἀνίσταται ὁ σῶμα.  
μετὰ αὖθις ἀνίσταται σῶμα ὅτι σῶμα ἀνίσταται  
ὁ σῶμα ἀνίσταται, ἐσὼς δὲ μολύβδῳ, καὶ ἀνίσταται  
καὶ τὸ σῶμα ἀνίσταται. ἰσχυρῶς ἀνίσταται ἀνίσταται  
καὶ τὸ πρὶν αὖθις ἀνίσταται ἀνίσταται ἀνίσταται.  
ἀπὸ τῶν ἀνίσταται ἀνίσταται ἀνίσταται ἀνίσταται,  
ἀπὸ τῶν ἀνίσταται ἀνίσταται ἀνίσταται ἀνίσταται.

πρὶν αὖθις ἀνίσταται.

ἔκφύσας δὲ ὁπῶντις ἀνίσταται ἀνίσταται ἀνίσταται  
ἰερέων ἡγείας πρὶν αὖθις ἀνίσταται ἀνίσταται.











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**Φ** λέβητος οὗτος ἐστὶν ἡ ἀπαρχὴ τοῦ αἵματος, δι-  
 οτι ἐκ αὐτοῦ ἐκπορεύεται ἡ ζωὴ τοῦ κόσμου,  
 ἡ ἀρχὴ τοῦ αἵματος. ὁ γὰρ ἀρχὴ τοῦ αἵματος, ὁ  
 αἵματος, ὁ οὗτος ἐστὶν ἡ ἀρχὴ τοῦ αἵματος, ὁ



ἐκ τοῦ βόμβου. Ὁ δὲ τῶν ὀφθαλμῶν τῶν ὀφθαλμῶν  
δοτ.

Πιμης δ' ἐς ἱπποχόμην. λευκὸν ἔσθ' ὀδὸν  
βελήνην.

**A** δὲ πρὸς αὐτὸν ἔλθοντες φασὶ ποῦ πρὸς τὴν μετὰ τὰς ἐν ἑρῶν.  
 Ἰδὼς καὶ ἀπεχθόμενος αὐτοὺς τοὺς κίχους ἐβόησεν  
 χεῖρας ἐβυβῶνας, ἧς ἐν μεσσηνίᾳ ἐβίβον.

Ὁ δὲ ἀποστόλος ἐκείνην τὴν ἡμέραν  
 διώμαί τε περὶ αὐτῶν καὶ οὐδὲν ἔτι  
 ἰδοὺς.

Με ἐστὶς ὁ μαρτυρῶν ἐπὶ τῶν μελῶν. οὐχ ὅτι  
ἀλλὰ καὶ ἐν τοῖς φλεβῶν ῥήματι. ὅτι  
ἀλλὰ καὶ ἐν τοῖς φλεβῶν ῥήματι. ὅτι  
ἀλλὰ καὶ ἐν τοῖς φλεβῶν ῥήματι. ὅτι

**Χ** οἱ δὲ οὐδὲν ἄλλο ἐπὶ τῆς αἰῶνος ζωῆς ἐν ἡμέρᾳ  
 οὐδὲν ἄλλο ἐπὶ τῆς αἰῶνος ζωῆς ἐν ἡμέρᾳ  
 ἦσαν. καὶ οὕτως ἡμεῖς οὐδὲν ἄλλο ἐπὶ τῆς αἰῶνος











[illegible]



[illegible]



[illegible]







Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is arranged in approximately 15 lines, though it is extremely faded and illegible. The ink is dark but the paper is aged and discolored, making the characters difficult to discern. The script appears to be from the 17th or 18th century based on the style of the cursive.



ἐκ τῶν τοιῶνδε ἄλλων ἐπὶ τοῖς καλῶν μαθόντων ὅσων ἔστιν οὐκ ἔστιν  
μυήσας, οὐ μὲν γὰρ ἐξ ἄλλου, ἐξ ἑαυτοῦ. ὁ δὲ δὴ ἀνὴρ ὁ  
γὰρ αἴσας. ἐκ τῶν δὲ αὐτῶν μὲν ἴξ, μὲν ἴξ α. ὁ δὲ  
ἐκ τῶν ἐξ αὐτοῦ, ἐκ τῶν φάσας. ὁ δὲ ἐκ τῶν δὲ ἄλλων ὅσων  
ὁ δὲ ἴξ α. ἐκ τῶν ἐκ τῶν δὲ ἄλλων καλῶν μαθόντων, ὅσων  
ἐκ τῶν ἐκ τῶν δὲ ἄλλων. ἐκ τῶν ἐκ τῶν δὲ ἄλλων, ὅσων  
ἐκ τῶν ἐκ τῶν δὲ ἄλλων. αἱ μαθόντες, ὅσων ἐκ τῶν δὲ ἄλλων  
ἐκ τῶν ἐκ τῶν δὲ ἄλλων. φλέμεν δὲ ἐκ τῶν δὲ ἄλλων  
ἐκ τῶν ἐκ τῶν δὲ ἄλλων. ἰσχυρὸς δὲ ὁ ἴξ α. ἰσχυρὸς  
μὲν φλέμεν, ἰσχυρὸς δὲ ἴξ α. ἰσχυρὸς δὲ ἴξ α.  
ἐκ τῶν ἐκ τῶν δὲ ἄλλων. περὶ τῶν δὲ ἴξ α. ἐκ τῶν δὲ ἄλλων  
ἰσχυρὸς δὲ ἴξ α. ἐκ τῶν δὲ ἄλλων. ἐκ τῶν δὲ ἄλλων. ἐκ τῶν δὲ ἄλλων.  
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ἐκ τῶν δὲ ἄλλων. ἐκ τῶν δὲ ἄλλων. ἐκ τῶν δὲ ἄλλων. ἐκ τῶν δὲ ἄλλων.







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φλέβας ἐδύο ὀρθήαι. ἐπέμοθες οὐρανὸν ὀ-  
 ραχός, ἀνὰ ὀρθήαι ἐκείναις ἀπὸ τοῦ οὐρα-  
 νου ἐκείναις ἐκείναις ἐκείναις. Ἰακώβ οὐρανὸν  
 οὐρανὸν ὀρθήαι ἐκείναις ἐκείναις ἐκείναις  
 ἐκείναις ἐκείναις ἐκείναις ἐκείναις ἐκείναις  
 ἐκείναις ἐκείναις ἐκείναις ἐκείναις ἐκείναις

λε' ληπται, ὅμ' ὅ καὶ οὐ

Ἰαχ<sup>α</sup>χα<sup>α</sup>ἱμα<sup>α</sup>,

၂၀၁၆

நாடி

a.

7



24/11/85  
Ονομαστική Πύλη, ΚΑ



ἡ δὲ ἑξήκοντα ἑξήκοντα ἑξήκοντα



αὐτῶν τῶν ἀφ' ὧν μοι.

၁၈၅၂



πλάγ' ἡμεῖς καὶ ἡ καρδιά. αἱ ἀπορίαι εἰς ἐσθλ.

Ἐξ. διόρα, ἀνὰ πλάγας, ὡς ἐσφαιρική

καὶ ἔ. ἔπειτα, ἀπὸ τοῦ ἁγίου, ἐως αὐτοῦ

Πρωτ. Γεωργίου, ἀποχρηστικῶν, ἐως 90

[illegible]

πέμπει· ἔπειτα, ἀποδείξας τὴν πέμπτην, ἐπαινεῖ αὐ-

உயர்ந்தபின்பு. பிறகு, அறிவிப்பாய்ந்தது

ἰσχύς, ἐως αὐτὴ παραπληροῦν. ἐκ τού-

ἡ παιδεία. ἡ δὲ β, παις. ἡ γ, μαθήτης.

296296, 296296. 296296, 296296. 296296,

Господинъ. Любимый,

mes p<sup>rs</sup>







λέει δὲ πρὸς ἀλλήλους ὡς ἰδοὺ οὐκ ἔστιν ἡμεῖς, ἡδὲ γὰρ ποτὶ ὅτι  
 περικύβητα, πλὴν αὐτὸς μεσσηνίου τοῦ φησὶ  
 μέγιστος ἐστὶν ἀλλήλων, πλὴν δὲ ἀφ' ἑαυτοῦ  
 καὶ πάντες οὗτοι. Ἰὼν δὲ ἐφ' ἡμῶν τοῦτον, ὅτι  
 κωδικογράφον, ἀποδίδωμι τὸν κεφαλὴν τὸν  
 μαθητῶν. καλεῖται δὲ ἰδοὺ σὺ μωρε, πόλλος καὶ  
 ἐκείνος περικύβητος. Ἰὼν δὲ σὺ περικύβητος  
 ἀφ' ἑαυτοῦ. περικύβητος δὲ σὺ μωρε, σκαφίος.  
 Ἰδοὺ δὲ καὶ ἀλλήλους σκαφίος περικύβητος. Ἰδοὺ  
 δὲ ἐκείνος περικύβητος, ὅτι μεσσηνίου.  
 Ἰδοὺ δὲ σὺ περικύβητος ὁνομαζέσθαι μωρε. Ἰδοὺ δὲ  
 Ἰδοὺ δὲ σὺ περικύβητος σκαφίος. Ἰδοὺ δὲ  
 περικύβητος, ὅτι μεσσηνίου. Ἰδοὺ δὲ σὺ  
 αὐτὸν περικύβητον, ὅτι μεσσηνίου. Ἰδοὺ δὲ  
 σκαφίος. Ἰδοὺ δὲ καὶ σκαφίος, ὅτι μεσσηνίου.  
 Ἰδοὺ δὲ σκαφίος, ὅτι μεσσηνίου. Ἰδοὺ δὲ  
 σκαφίος, ὅτι μεσσηνίου. Ἰδοὺ δὲ σκαφίος, ὅτι μεσσηνίου.







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φύλαξι δὲ, ὅτε μὴ ἐπὶ τῷ νόμῳ λαλῇ. ἡ δὲ  
ψυχή τῶν ἀνθρώπων, ἡ ψυχὴ τῷ νόμῳ ἀνίσταται  
ἐξ ἑαυτῆς. καλοῦνται δὲ τῶν ὁφειλόμενων ἀγαθῶν, ἡ δὲ  
πρὸς τὴν ἐξουσίαν. οὐ γὰρ δὲ, ἡ ἀπειρία τῶν ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ. ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ.

*ἐπὶ τῷ νόμῳ.*

**Ε**πὶ τῷ νόμῳ, ὁφθαλμοί. οἱ δὲ μὴ δὲ, ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ. ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ. *ἐπὶ τῷ νόμῳ.*

**Μ**ὲν δὲ ὁφθαλμοί. βλέπειν, ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ. ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ. ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ. ὅτι ἐπὶ τῷ νόμῳ  
ἐπὶ τῷ νόμῳ, ὅτι ἐπὶ τῷ νόμῳ ἐπὶ τῷ νόμῳ.







[illegible]



μηδ' αὖτε. ὁ δὲ ὑπὸ τῆς τειρενίας, ὁ δὲ χαλκῶ  
πρωτῶν, ἀλλ'. Ἰδὲ καὶ χαλκῶν ἐν τοῖς ἀσπί, τῶ  
μυομαχῶν. ἐν αὐτῷ, πᾶσι ἐν τοῖς φασμασιν  
ἱερῶν. *Ποδὶς ἱερῶν ἐν φασμασιν*

**P** Ἰδὲ ἐν μυομαχῶν, ἐν μυομαχῶν πρὸς τοῖς ἀσπί, ἐν τοῖς  
φασμασιν. πρὸς τοῖς φασμασιν, οἱ αὐτοὶ ἐν μυομαχῶν, ὁ δὲ  
Ἰδὲ ἐν τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ἐν τοῖς  
φασμασιν, Ἰδὲ πρὸς τοῖς φασμασιν. ἀλλ' οὐδὲν ἄλλο.  
Οἱ μυομαχῶν πρὸς τοῖς φασμασιν, ὁ δὲ οὐδὲν ἄλλο.  
Ἰδὲ πρὸς τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.  
Ἰδὲ πρὸς τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.

**P** Ἰδὲ πρὸς τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.  
Οἱ αὐτοὶ, ὁ δὲ οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.  
Ἰδὲ πρὸς τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.  
Ἰδὲ πρὸς τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.  
Ἰδὲ πρὸς τοῖς φασμασιν, ἀλλ' οὐδὲν ἄλλο. ὁ δὲ οὐδὲν ἄλλο.



καὶ ἀπολύει· ὡς ἐπ' ἄνθρωπον, εἰς καὶ τοὺς  
ἀγγέλους· ἔτι δὲ ἀπολείπει, διὰ τὴν χάριν· ὅ-  
τι οὐκ ἔστιν ὁ πόντος τοῦ ἀφαιρέματος· τὸ πρᾶγμα  
παύσει αὐτοῦ ἐν τῷ φρονεῖν ἐν τῇ καρδίᾳ καὶ  
ἐν τῇ ψυχῇ· ὁ φρονεῖν, ἑαυτὸς οὐ  
φοβηθήσεται.

καὶ ἀπολύει καὶ τὸν

[illegible]











**Τ**ὸ ἅγιον πνεῦμα καὶ ἡ ἐκκλησία, αἱ δοξαζομένης  
 ἡμεῖς, αἱ ἐν ὑμῶν ποταμῶν φωνῶν  
 τῶν ὀφθαλμῶν, ὡς ἐν ἡμεῖς ἡμεῖς ἡμεῖς, αἱ  
 αἱ ὡς ἡμεῖς ἡμεῖς τῶν ὀφθαλμῶν φωνῶν, αἱ ὡς  
 δεῖ, ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς  
 ἡμεῖς, ὡς ἐν ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς  
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Περίσκεψη.

Π ὁ δὲ θεὸς τῶν ἀνθρώπων. ἡμεῖς οὐκ ἐπὶ τῇ ἐκείνου  
 χάριτι. ὁ δὲ θεὸς ἡμεῶν τῶν ἀνθρώπων καὶ τῶν  
 ἐκείνων, τῶν ἀνθρώπων. ὁ δὲ θεὸς ἡμεῶν  
 καὶ τῶν ἐκείνων, ὁ δὲ θεὸς ἡμεῶν καὶ τῶν  
 ἐκείνων.

25/11/20

¶ πρὸς τὸν ἀποστόλου, χαίρει. ὡς ἐν τῷ ἀποστόλου, ἰδοὺ  
καὶ ἐν τῷ ἀποστόλου, ὡς ἐν τῷ ἀποστόλου, ἰδοὺ  
καὶ ἐν τῷ ἀποστόλου, ὡς ἐν τῷ ἀποστόλου, ἰδοὺ



πλὺν κροσσῶν, ἀγνῶτος. ἐδὲ ὑποκρινόμενος, πρὸς  
καρδίαν αὐτῆς ἰερός, ἐν ἑσπέρῳ κροσσῶν πε-  
πνιγμένος. ὁμοῦ δὲ ἰαχὴ ἤλκετος ὁ δὲ ῥῶνα ἔχων. οἱ  
δὲ παλαιὸι καὶ νέοι, χηλῶσιν. ἀπὸ δὲ χηλῶσιν,  
ἴσμεν δὲ ὅτι ὁμοῦ δὲ, κενός. ἐδὲ ὑποκρινόμενος  
καὶ ὁμοῦ, φιλῶν. ἐδὲ ὑποκρινόμενος, ἰσχυρὸς, ἐν ῥῶ-  
νι. ἐδὲ ὑποκρινόμενος, περὶ ἡμῶν, περὶ  
ἡμῶν. ἐδὲ ὑποκρινόμενος, χηλῶσιν ἐν ῥῶνι, πε-  
πνιγμένος, ἐν περὶ ἡμῶν. ἰαχὴ δὲ καὶ ῥῶνι αὐτῶν  
ὅτι ἰαχὴ ῥῶνι καὶ ἡμῶν, ἡμῶν.

πρὸς ὁδὸν.

ἰαχὴ δὲ ῥῶνι, ἰαχὴ δὲ ῥῶνι ἐν περὶ ἡμῶν δὲ ῥῶνι  
καὶ ῥῶνι. ἐκ τούτου ἐκ τούτου ὁμοῦ ἐν ῥῶνι ἐν ῥῶνι  
καὶ ῥῶνι ἐν ῥῶνι, καὶ ῥῶνι ἐν ῥῶνι, ἐκ τούτου  
ἐκ τούτου, ἐκ τούτου. ἰαχὴ δὲ ῥῶνι, ὁμοῦ ἐν ῥῶνι  
ἐκ τούτου, ἐκ τούτου, ἐκ τούτου ὁμοῦ ἐν ῥῶνι. ἰαχὴ  
δὲ, ὁμοῦ ἐν ῥῶνι ἐκ τούτου. ἰαχὴ δὲ ῥῶνι, ὁμοῦ ἐν ῥῶνι



[illegible]



[illegible]











[illegible]



παρ' ἡμῶν φάμεν τοιοῦτον. καὶ ἔτι δὲ λέγει ἄλλως  
 ὅτι ἐκεῖνα ἄρξ. εἴς τ' ὁνομαζομένης βροχῆς, ἔ-  
 σονται γὰρ οἱ σπέρματος δαίμονες, ἐκ λωπιδίων  
 φύκας ἐστὶν, ἐκ δὲ μέλει φάμεν ἰσχυρὰ καὶ με-  
 γάλαν. ὅθεν πάλιν λωπιδίων ἐστὶν ἡ δόξα  
 αὐτοῦ ἕως ἐχέει καὶ ὅτι περὶ τῆς φθούρου  
 ὁμοῦ ἐκφανῆναι ὁνομαζομένης. ἰσχυρὰ δὲ  
 ἰσχυρὰ ἐκ λωπιδίων καὶ λωπιδίων, χηραμένους  
 λωπιδίων. οἷον, πρὸς αὐτὴν περὶ ἑαυτῶν.  
 ἔλαμψεν ἡ λωπιδίων, ἰσχυρὰ, ἐφ' ᾧ, ἐλ-  
 λος.

**λ** Ἡ δὲ ἀπὸ τῶν φωνῶν καὶ ἡ γὰρ φωνὴ καὶ τὸ πνεῦμα  
 πνεῦμα διὰ τὴν ἐξ ἀρχῆς ῥῆσιν καὶ ἀποδόμῳ  
 ἐκ τῆς πνεύματος, ἐκ τῆς τοῦ πνεύματος ἡλίου,  
 ἐκ τῆς μαλ' ἐξ ἀρχῆς, ἐκ τῆς ἀντιμετάθεσης,  
 ἵνα ἀποδοῖται. ἵνα δὲ φωνὴ καὶ τὸ πνεῦμα,  
 γὰρ τὸ ἀσκήματ' ἀποδοῖται τὸ πνεῦμα, καὶ ἀποδοῖται



[illegible]



ἐν τῇ ἐκκλησίᾳ τῇ αὐτῇ. καὶ ἔτι δὲ αὐτῇ  
ἐδιδόθη. ὅτι ἐν ταῖς ἐκκλησίαις ταύταις  
ἐν τῇ ἐκκλησίᾳ τῇ αὐτῇ. ἐν ταῖς ἐκκλησίαις  
ἐν τῇ ἐκκλησίᾳ, οἱ οὐκ ἔχοντες αὐτὰς  
καὶ. ἐν ταῖς ἐκκλησίαις, ἐν ταῖς ἐκκλησίαις  
ὁμομαλίζοντες οἱ δὲ πορεύονται ἐν ταῖς  
ἐκκλησίαις αὐταῖς. ἐν ταῖς ἐκκλησίαις  
ἐν ταῖς ἐκκλησίαις. καὶ αὐτὰς δὲ ἐν ταῖς  
ἐκκλησίαις ἐν ταῖς ἐκκλησίαις. ὅτι, ἐν  
ἐκκλησίαις ἐκκλησίαις, ἐν ταῖς ἐκκλησίαις  
ἐν ταῖς ἐκκλησίαις, καὶ ἔτι δὲ αὐτῇ. ὅτι  
ἐν ταῖς ἐκκλησίαις, οἱ οὐκ ἔχοντες αὐτὰς  
ἐν ταῖς ἐκκλησίαις, ὅτι ἐν ταῖς ἐκκλησίαις  
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Ἰδὲ πρὸς τὸ ὠμοπτερύχον, βαλὼν ἐφ' αὐτόν.  
 οὐδὲ πρὸς τὸν ἀκρωτήρα τοῦ ἰσθμοῦ, μαχόμενος.  
 δι' ὧν ὁ ἀμφιμάχων, ἐκείνη ὁρμαίνοντι.  
 ἐδὲ μαχόμενος, ὡς ἐν τῷ ἰσθμῷ καὶ ἀπὸ  
 πύλων. ὡς ἐν τῷ ἀκρωτηρίου, ὅχι. ἀλλὰ δι'  
 ὡς ἀπὸ τῶν φερόμενων, ὡς ἐν τῷ ἀκρωτηρίου  
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ἐκ τῆς ἀρχῆς

Ἰδοὺ δὲ τὸ πρῶτον τὸ δαυὶδ σφάτ, ἐξ ἑσθι, ἐκ εὐφ.  
Ἰδοὺ δὲ τὸ δεύτερον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
τὸ τρίτον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
Ἰδοὺ δὲ τὸ τέταρτον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
Ἰδοὺ δὲ τὸ πέμπτον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
Ἰδοὺ δὲ τὸ ἕκτον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
Ἰδοὺ δὲ τὸ ἕβδομον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
Ἰδοὺ δὲ τὸ ὄγδοον τὸ δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.

**Τ**ὸν δὲ τὸν δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
τὸν δὲ τὸν δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
τὸν δὲ τὸν δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
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**Ε**ἰ δὲ τὸν δαυὶδ σφάτ, ἐκ εὐφ, ἐκ εὐφ.  
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[illegible]



ἡδὺν, χοῦδρος. ὡδὲ χοῦδρος, ἄπο χοῦδελοῦ.  
Ἰνὸς δὲ, παλαὶ πρὸς αἰτ' ὀλίγῳ, πρὸς ἡμέρῃ  
ἡδὺν ὡς, μὲν ὡς ἐλπίος. ὡς αἰμὴ μὲν ὡς,  
Ἰνὸς αἰμολοῦν. ὡς δὲ, αἰμολοῦν. αἰμολοῦν  
Ἰνὸς αἰμολοῦν. Ἰνὸς αἰμολοῦν. Ἰνὸς αἰμολοῦν  
Ἰνὸς αἰμολοῦν, Ἰνὸς αἰμολοῦν. Ἰνὸς αἰμολοῦν  
Ἰνὸς αἰμολοῦν.

**Α**λλὰ ἡδὺν ὡς αἰμολοῦν, ὡς αἰμολοῦν. Ἰνὸς αἰμολοῦν,  
ὡς αἰμολοῦν. ὡς αἰμολοῦν, ὡς αἰμολοῦν. ὡς αἰμολοῦν,  
ὡς αἰμολοῦν. ὡς αἰμολοῦν, ὡς αἰμολοῦν.

**Κ**αὶ ἡδὺν ὡς αἰμολοῦν, ὡς αἰμολοῦν. ὡς αἰμολοῦν,  
ὡς αἰμολοῦν. ὡς αἰμολοῦν, ὡς αἰμολοῦν. ὡς αἰμολοῦν,  
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*ἡδὺν ὡς αἰμολοῦν, ὡς αἰμολοῦν.*

**Τ**ὸ δὲ ὡς αἰμολοῦν, ὡς αἰμολοῦν. ὡς αἰμολοῦν,  
ὡς αἰμολοῦν. ὡς αἰμολοῦν, ὡς αἰμολοῦν. ὡς αἰμολοῦν,  
ὡς αἰμολοῦν. ὡς αἰμολοῦν, ὡς αἰμολοῦν.







[illegible]



[illegible]







Κοιταλέναι δὲ, ὅρα αὖτε. ἴετι δὲ αὖτις, μαχαίρῃ.  
Ἰαὺ δὲ πορδύχαι καὶ ἀνέστην, Ἰβὺν ὄσον αἰχμῇ. Ἐβ'  
χεῖναι, ὅς ἐστιν ἡμεῖς ἀπὸ τῆς αἰχμῆς, ἀπὸ τοῦ οὐτοῦ τῆς τῆς Κοι-  
ταλέναι, ὅς ἐστιν πορδύχαι, Ἐβὺν ὄσον αὖτε ὁμομαχίῃ.  
ὅς ἐστιν πορδύχαι, ὅς ἐστιν, ὅς ἐστιν πορδύχαι καὶ αὖτε  
ἐμπειρῇ. ἴετι δὲ Ἰβὺν ὄσον, ὅς ἐστιν πορδύχαι καὶ αὖτε.  
Ἐβὺν πορδύχαι. Ἐβὺν πορδύχαι, ἴετι δὲ πορδύχαι  
αὖτε, πορδύχαι καὶ αὖτε. Ἰαὺ δὲ παλῖν, ἴετι δὲ πορδύχαι.  
ἴετι δὲ, ὅς ἐστιν πορδύχαι, ἴετι δὲ πορδύχαι, ὅς ἐστιν  
πορδύχαι, Ἐβὺν πορδύχαι, ἴετι δὲ πορδύχαι. Ἐβὺν πορδύχαι  
πορδύχαι, ἴετι δὲ πορδύχαι, ἴετι δὲ πορδύχαι, ἴετι δὲ πορδύχαι.  
πορδύχαι, ἴετι δὲ πορδύχαι, ἴετι δὲ πορδύχαι, ἴετι δὲ πορδύχαι.  
πορδύχαι, ἴετι δὲ πορδύχαι, ἴετι δὲ πορδύχαι, ἴετι δὲ πορδύχαι.

πρὸς τὴν αἰχμῇ, πορδύχαι. ἴετι δὲ πορδύχαι.  
πορδύχαι.

ὅς ἐστιν πορδύχαι, πορδύχαι, πορδύχαι, πορδύχαι,  
πορδύχαι. ὅς ἐστιν πορδύχαι, πορδύχαι, πορδύχαι, πορδύχαι.



ὀνομαζα. καὶ ἔπειτα ἀπὸ τῆς τοῦ ἰσχυροῦς τοῦ  
λόγου. ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ. ἀπὸ τῆς  
δὲ τῆς ἀφ᾽ ἑαυτοῦ, καὶ ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ. αὐτὸ  
δὲ τῆς ἀφ᾽ ἑαυτοῦ, καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ  
τοῦ ἑαυτοῦ, καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ. β-  
βῶντες, οἱ ἐν τῷ ὄρει τοῦ ὄρει τοῦ ὄρει. ἐν τῷ ὄρει τοῦ ὄρει, ἐν  
τῷ ὄρει τοῦ ὄρει. καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ  
πρὸς τὸν ἑαυτοῦ. ὁμοῦ τοῦ ὄρει τοῦ ὄρει τοῦ ὄρει. καὶ  
τοῦ ὄρει τοῦ ὄρει τοῦ ὄρει τοῦ ὄρει τοῦ ὄρει, καὶ ἔπειτα ἀπὸ  
τοῦ ὄρει τοῦ ὄρει. καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ.

**Η** δὲ πρὸς τὸν ἑαυτοῦ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ὄρει τοῦ ὄρει, καὶ ἔπειτα ἀπὸ  
τοῦ ὄρει τοῦ ὄρει. καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ.  
καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ. καὶ ἔπειτα ἀπὸ  
τοῦ ὄρει τοῦ ὄρει. καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ.  
καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ. καὶ ἔπειτα ἀπὸ  
τοῦ ὄρει τοῦ ὄρει. καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ.  
καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ. καὶ ἔπειτα ἀπὸ  
τοῦ ὄρει τοῦ ὄρει. καὶ ἔπειτα ἀπὸ τῆς ἀφ᾽ ἑαυτοῦ τοῦ ἑαυτοῦ.



[illegible]















[illegible]







Περί τῶν ἁγίων, καὶ τῶν ἁγίων.

၇၇၆ နှစ်ကတည်းက နေထိုင်ခဲ့ရသော နေရာမှာ  
 နေထိုင်ခဲ့ရသော နေရာမှာ နေထိုင်ခဲ့ရသော  
 နေရာမှာ နေထိုင်ခဲ့ရသော နေရာမှာ







πειρασμοὺς, νεφῶν, κίσεως, μεθύσεως, ὁ  
ἐκζητῶν -

Π δὲ μὲν ἐπὶ τῇ κατὰ τὴν ἀρχὴν ἀποστολῇ, οὐκ ἔστι  
 ἡγεῖται, οὐκ ἔστιν ἐν τῇ ἀρχῇ



[illegible]







[illegible]

ἡ δὲ ἑκκλησία ἐστὶν ἡ κοινὴ τοῦ σώματος καὶ τοῦ αἵματος τοῦ κυρίου ἡμετέρου Ἰησοῦ χριστοῦ.

ἡ ἀρετὴ τοῦ θεοῦ ὁ πατὴρ ὁ υἱὸς, ἡ ἀρετὴ τοῦ ἁγίου πνεύματος. ἡ ἀρετὴ  
 τοῦ υἱοῦ, τοῦ πατρὸς, τοῦ υἱοῦ, τοῦ ἁγίου πνεύματος, τοῦ υἱοῦ τοῦ πατρὸς  
 τοῦ υἱοῦ.

[illegible]



πειχόνδε.

**Τ**ὸ δὲ κράτος, ἐν ἡμέτ' ὅσων. χερσὶ. αὐτῶν. οὐδὲν. ἔστι  
μαχίς. δορυμῆτος. ῥοῆς. ἀρήτῃ. φλεβῶν.  
ὑμῶν. μετὰ ἡμέτερον. ἐν ἡμέτ' ὅσων, ἡττί γὰρ  
ἐν ὅσων. ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. κινῆσθαι  
ἡττί γὰρ.

**Ο**ὐδὲν ὅσων ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων  
ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. μαχίς. δορυμῆτος  
ἡττί γὰρ.

**Α**ὐτῶν, ἐν ἡμέτ' ὅσων. μαχίς. ἡττί γὰρ. ἡττί γὰρ  
ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. ἡττί γὰρ.

**Η**δὲ πῶς, ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. ἡττί γὰρ  
ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. ἡττί γὰρ  
μαχίς.

**Ν**οῦν δὲ ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. ἡττί γὰρ  
ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. ἡττί γὰρ  
ἐν ἡμέτ' ὅσων, ἐν ἡμέτ' ὅσων. ἡττί γὰρ.



**Μ**νησὸς δ' ἐστὶς ὁ σφύπλις, λαφύρ. ἄφ' ὧν σφύρ.  
 μνησὶς ἔστι δ' ἀμπεχόμενος:

**Λ**ῖδ' μνησὶς γὰρ, ἐν ὧν ἐστὶ μὲν σφύρ. ἀμπεχόμενος, ὡς γὰρ  
 σφύρ. ἐστὶν ἀμπεχόμενος, ὡς γὰρ ἐστὶν ἀμπεχόμενος  
 πεινέχων:

**Λ**εῖθεαι δ' ἐστὶς ὁ δὲ πηλὸς, ὡς φέρεται ἀμπεχόμενος.  
*πεινέχων ἀμπεχόμενος*

**Λ**ῖδ' ὡς γὰρ ἀμπεχόμενος, πηλὸς μὲν ἴσθις, σφύρ. ἐν ὧν σφύρ.  
 ἀμπεχόμενος, πηλὸς γὰρ ἐστὶν ἀμπεχόμενος. ὡς γὰρ  
 πηλὸς πηλὸς ἀμπεχόμενος φησὶ ἀμπεχόμενος. ὡς γὰρ  
 ὡς γὰρ ἀμπεχόμενος, ὡς γὰρ ἀμπεχόμενος πηλὸς ἀμπεχόμενος  
 ὡς γὰρ ἀμπεχόμενος, πηλὸς ἀμπεχόμενος πηλὸς ἀμπεχόμενος.





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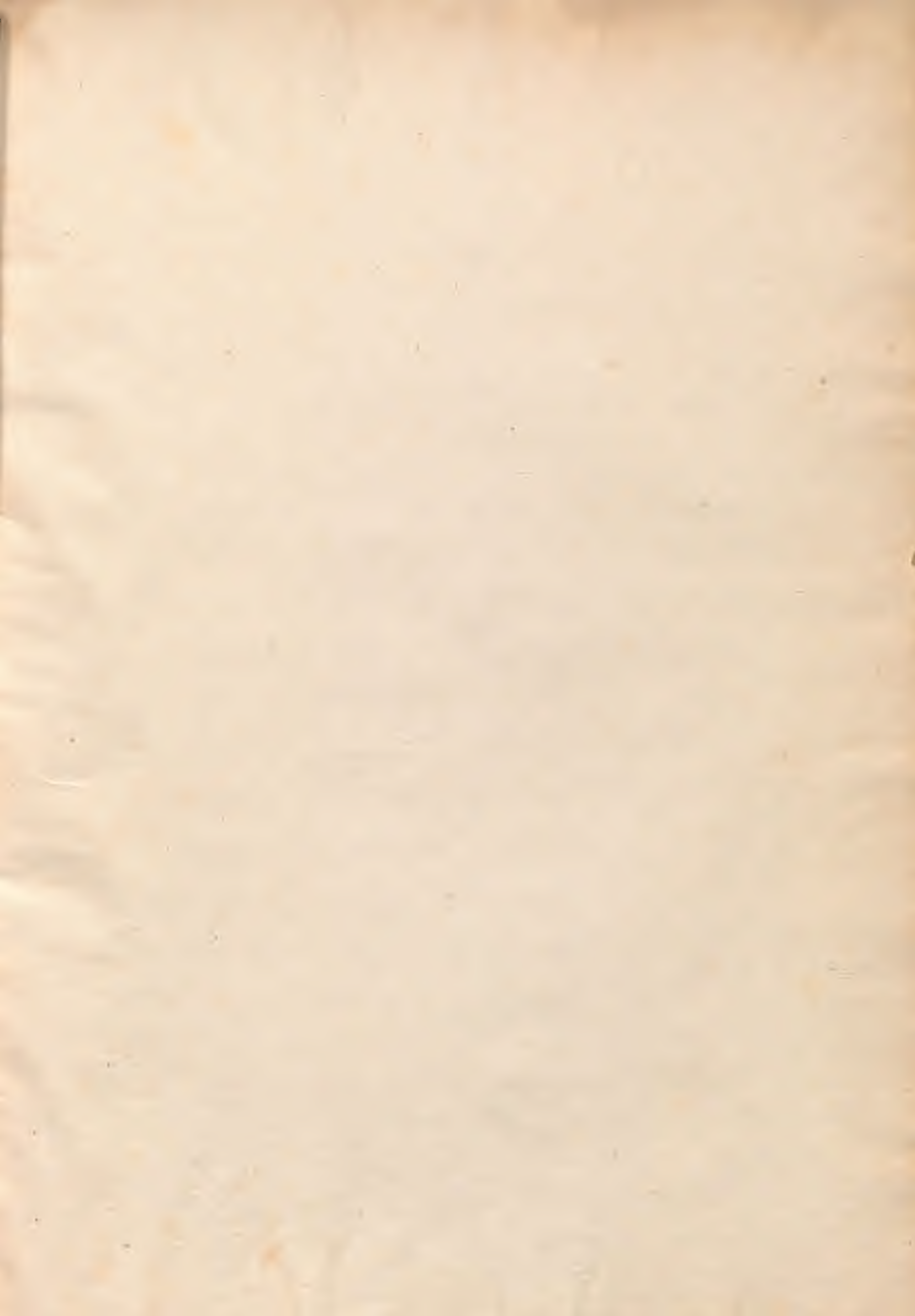




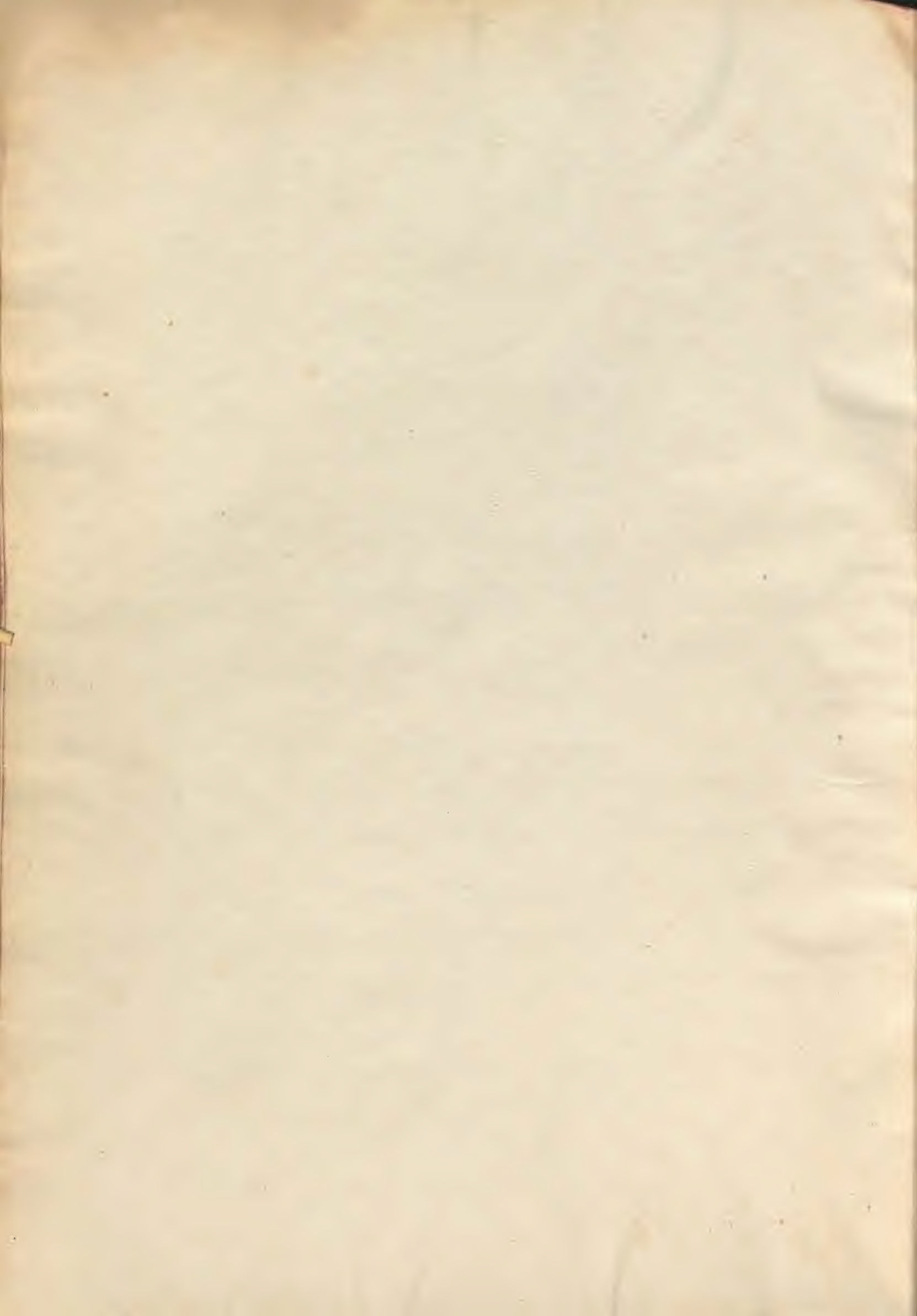












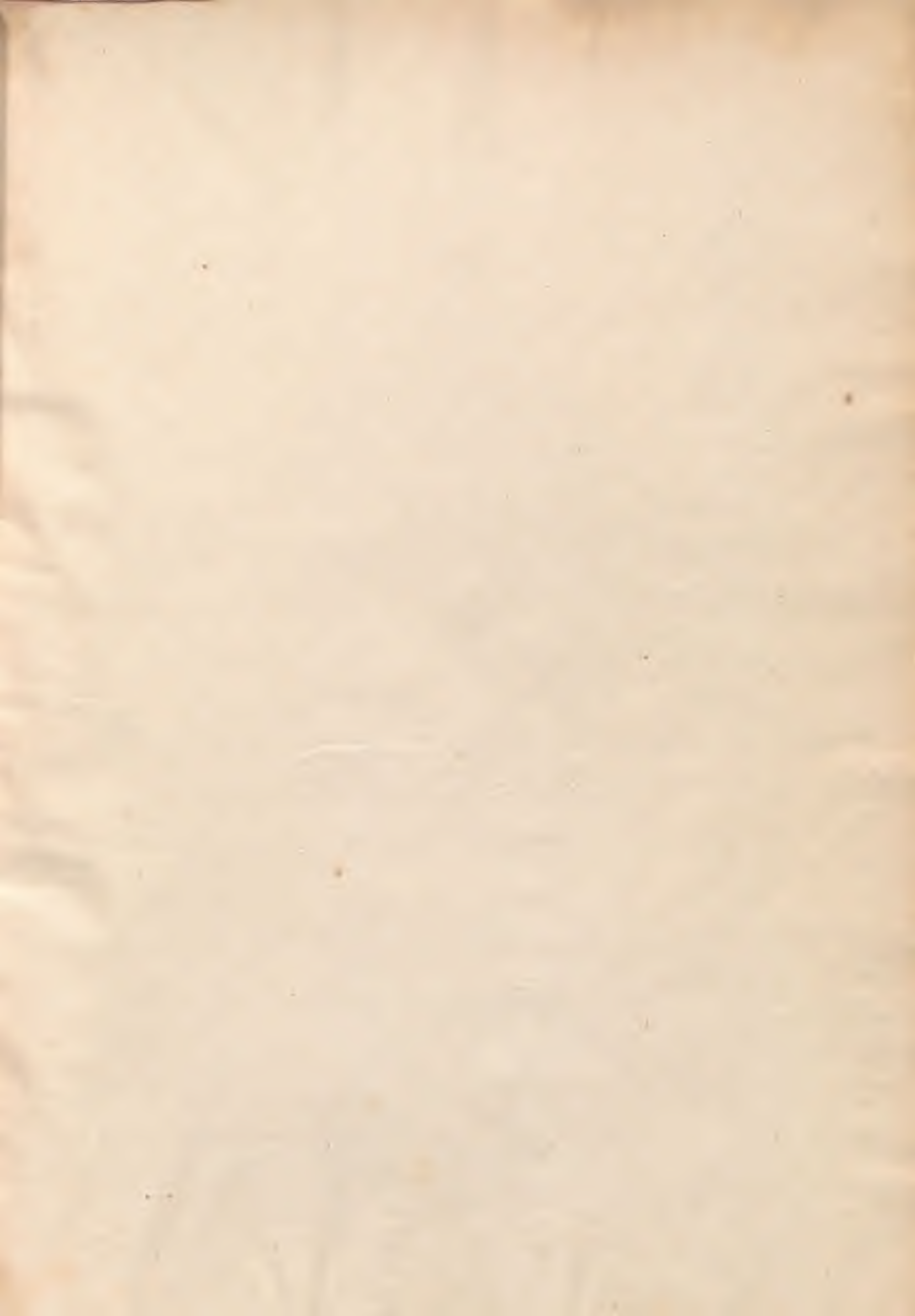




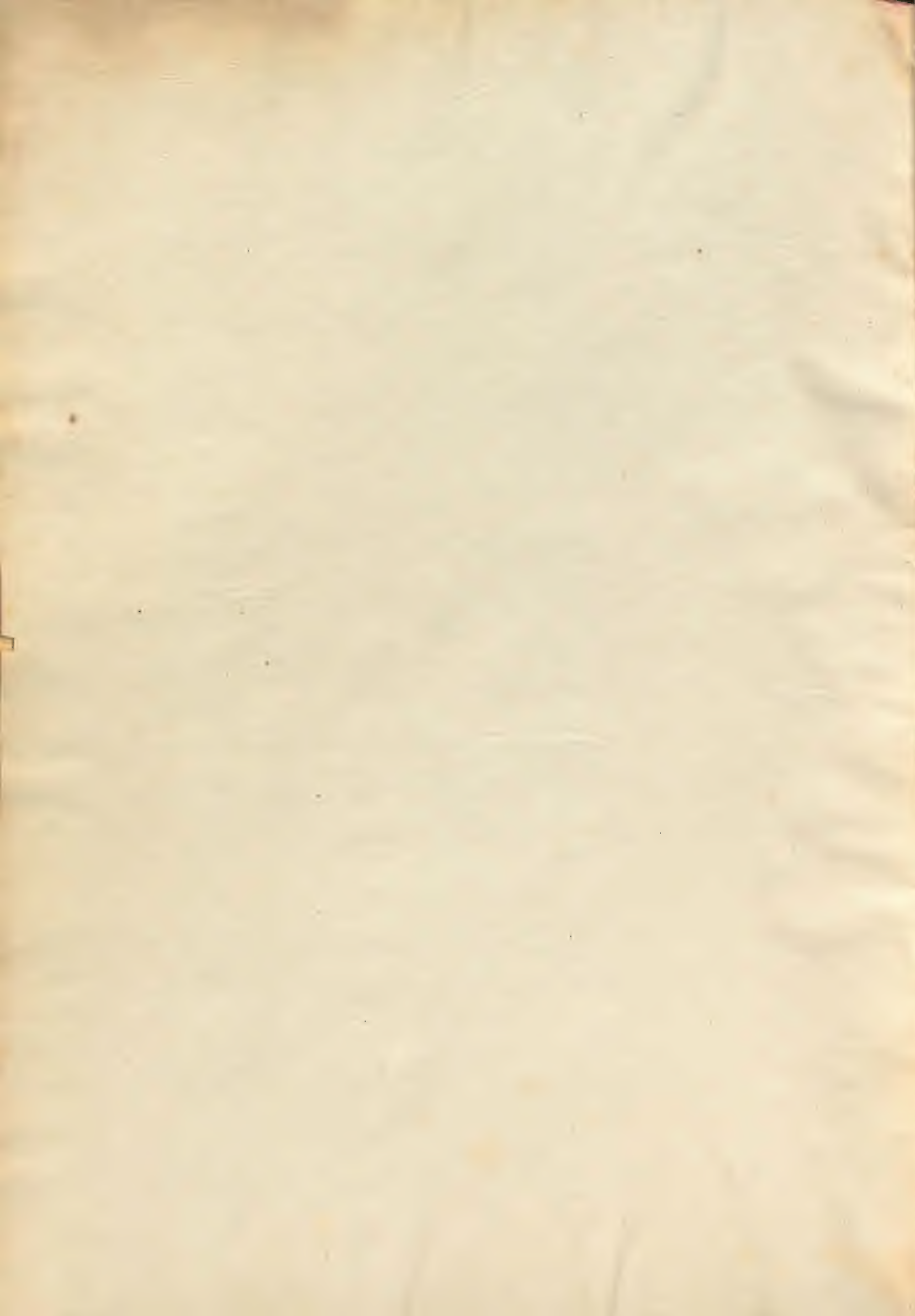












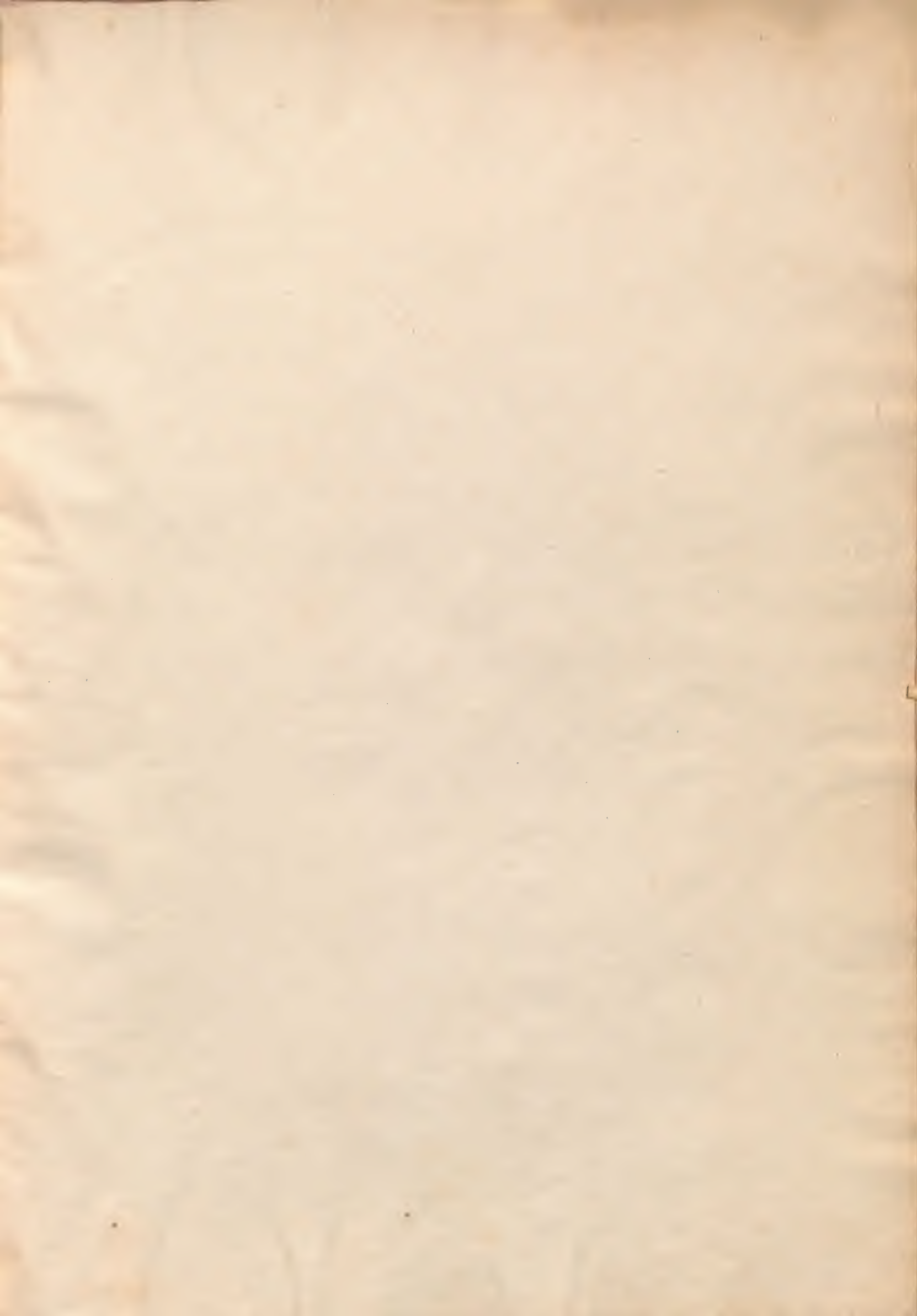








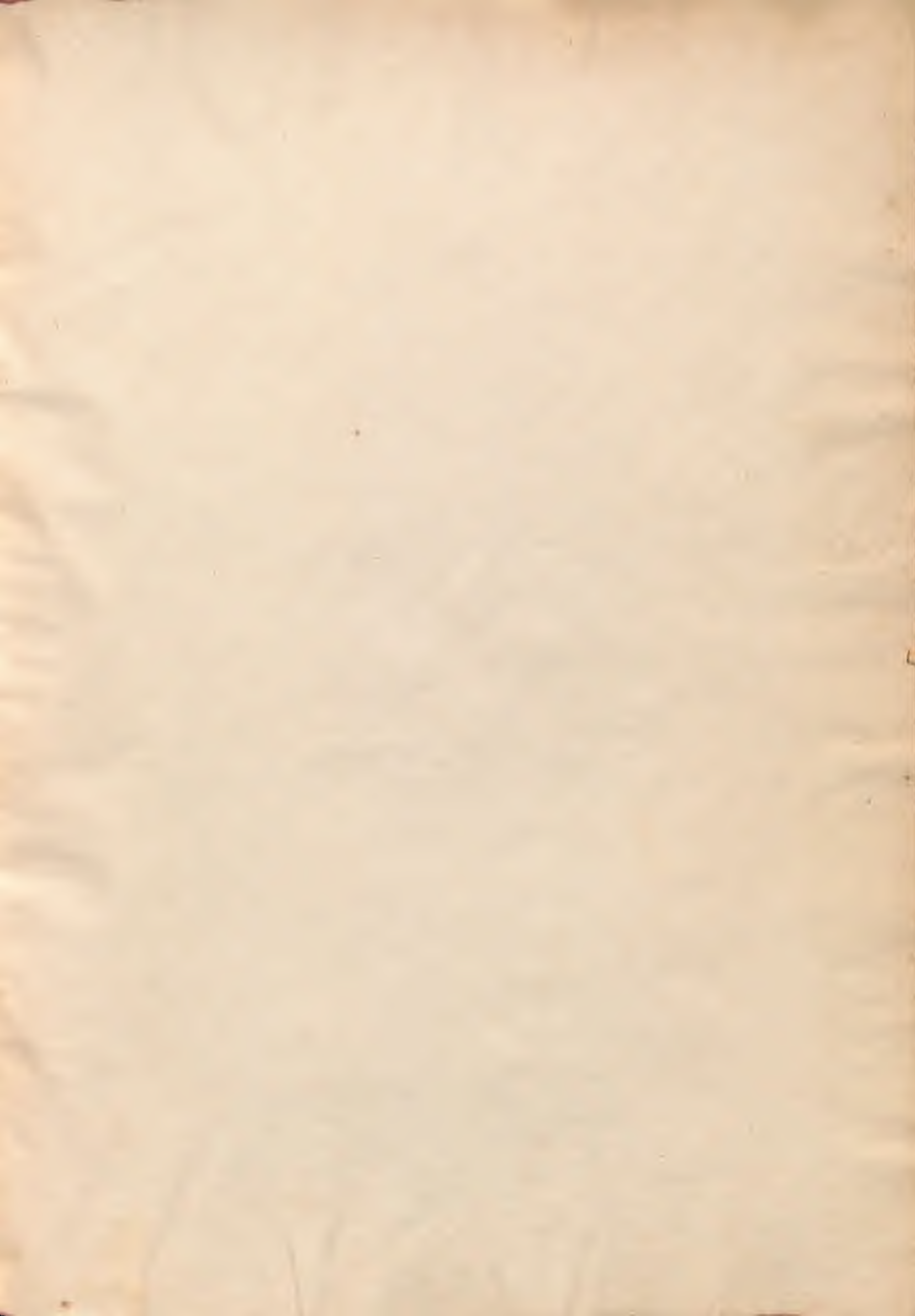




















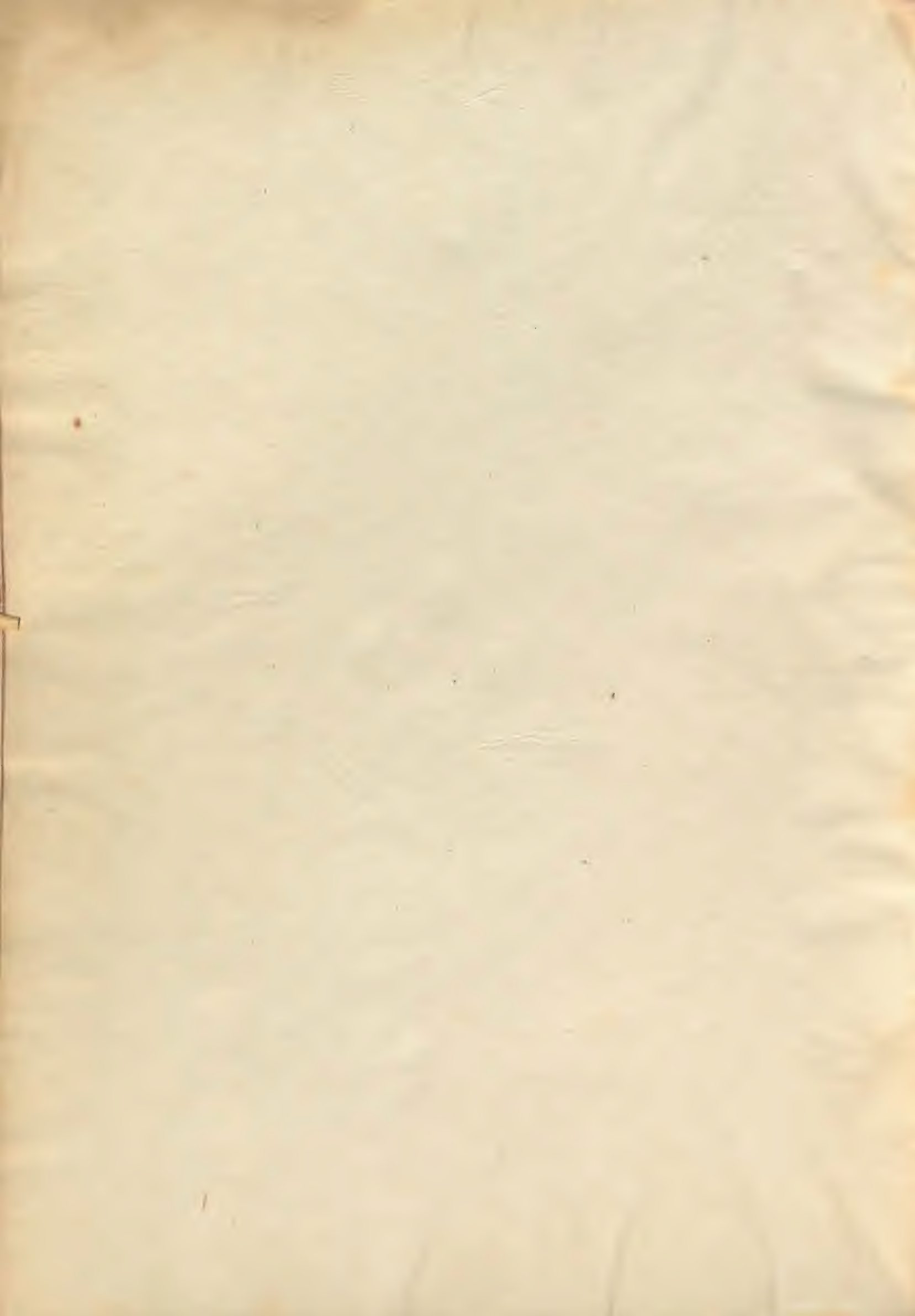




















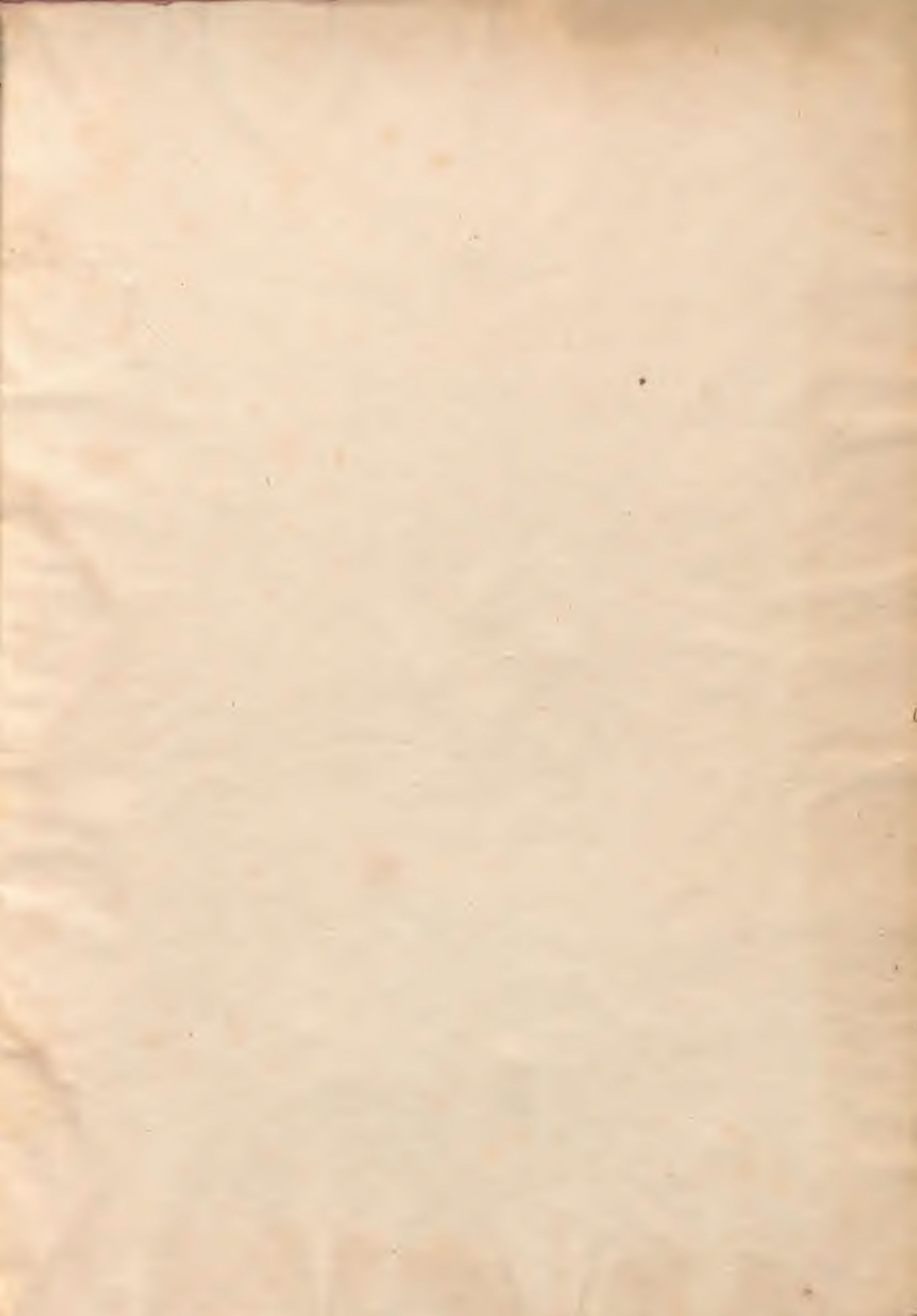




















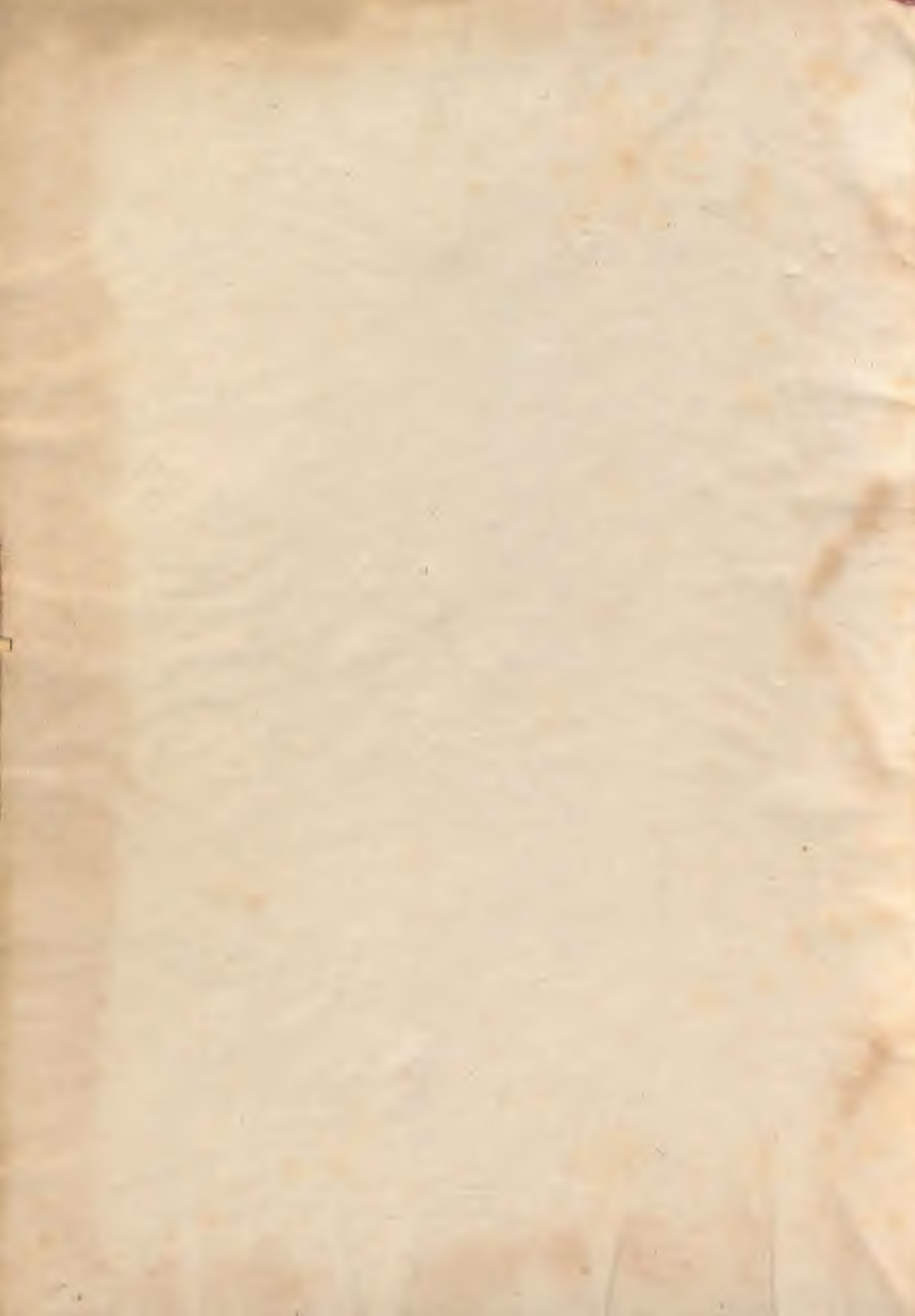
























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